

IDENTIFYING THE EVIL AT THE END OF DAYS-By Joel Gallis and Dr. Robert Wolf

Yaakov (Jacob) called for his sons and said, **הִאָסְפוּ**, gather and assemble yourselves. That is, unify and become a single nation with **לֵב אֶחָד**, one heart, and I'll tell you about your descendant's redemption at the end of days. When you have a **לֵב אֶחָד**, (gematria of 45), then you will have a **גְּאוּלָּה**, a redemption, (gematria of 45) at the end of days. But there was no unity among the brothers. There still were bad feelings and finger pointing among them. They did Tshuvah with respect to their brother Yosef, but with respect to each other, they were separate tribes. And so, Yaakov could not reveal to them what would befall their descendants at the end of days. He thought that perhaps one of his sons had sinned. He then searched the names of each of his 12 sons to see if the letters **ח** or **ט**, the main letters of the word for sin, were present in any of his son's names. He was relieved when he realized that these letters were absent from their names. He then thought that perhaps their lack of **achdus** was worse than he imagined. If so, their merit to learn about the future final redemption was lost. Yaakov then searched their names again to see if the letters **ק** and **ץ** from the word **קֵץ** (end) were present in any of their names. Once again these letters were absent from all 12 names. Yaakov then realized the extent of their disunity and began to give them various **brochos**. Although he was not allowed to tell about events affecting the Jewish People thousands of years in the future, Yaakov had already hinted at the identity of the evil that would befall their descendants at the time of the end. He also hinted that the lack of unity that they possessed would continue until the final days. For the gematria of **הִאָסְפוּ** is 152, and that is the same as the phrase **עַד הַיּוֹם הַזֶּה** (until this day). For until this very day, there still has not been **achdus**, or unity, among the Jewish People.

However, there was one brief period of time of a **לֵב אֶחָד**, at Mount Sinai when the Jewish People received the Torah. This unity lasted until Moshe's death, and because of it, Moshe was able to tell the Jewish People before he died what will occur to their descendants at the end of days. He said that the Jewish People would stray from the path of Torah, and that if they angered Hashem through the work of their hands, **בַּמַּעֲשֵׂה יְדֵיכֶם**, then evil would befall them, **וְקִרְאָת**, at the end of days. The only other time this word **וְקִרְאָת** is used in the 5 Books of Moses, is when Hagar was told that she would have a son, and she should call him **וְקִרְאָת**, by the name Yishmael. This word, **וְקִרְאָת**, which normally is connected to proclaiming and voicing something, is surprisingly used here to tell us that when evil befalls the Jewish People, it was proclaimed in heaven and does not happen by chance. So just what is the connection between Yishmael and the end of days? The connection is that the descendants of Yishmael are the evil that will befall the Jewish People at that time. We will anger G-d through the work of our hands, **בַּמַּעֲשֵׂה יְדֵיכֶם** (a gematria of 501), and the evil of the **יִשְׁמַעְאֵלִים** (also a gematria of 501) will befall us. So what could we have possibly done with our hands that would anger Hashem? With our very own hands, we finance and work to put the wrong people in power over us. This action results in our downfall. By putting into power leaders in Israel who don't believe in G-d, we help bring about a spiritual collapse. And by electing dangerous leaders in America and other countries, we assist in bringing our physical and moral downfall. We vote for these people, we put them in power, and we raise money for them. This inappropriate work of our hands will bring evil upon us in the form of Yishmael.

For not only is 501 the value of במעשה ידיכם (the work of our hands), and our punishment, the ישמעאלים, but it is also connected to the next President of the United States that we are helping put in power through Jewish efforts. For 501 is also the gematria of ראש representing the new head, or leader of America.

So who will be the new ראש of America? Our readers probably will be shocked to learn that 501 is also the gematria of ברק חוסיין אובאמה, Barack Hussein Obama. Hashem watches as countless Jews, especially in Hollywood, California, rush to send their money to Obama's campaign chest. And so, with our own hands we are in the process of taking a descendant from Yishmael and placing him as our Rosh in the White House, just 7 years after 9/11. He is indeed **the evil** that will befall us at the end of days, the evil that Moses spoke to our ancestors about. But there are those who argue that Obama is youthful and energized in his appearance and his ideas. Why shouldn't we believe him when he says the magic words that he is a friend of Israel? How do we really know he's dangerous to us? Not only is his name the same gematria as Yishmaelim, evidencing that he is a Muslim although he denies it, but it also has a further connection to a wave of impending evil against the Jews and the rest of the world. At our Passover seders we spill a drop of wine when we mention each of the 10 plagues, and also when we mention the abbreviation of those plagues by saying דצך עדש באחב. Well this abbreviation of the 10 plagues also has a gematria of 501, the same as Barack Hussein Obama and the Yishmaelim.

Obama and radical Muslims will bring as much havoc, destruction, and confusion to the world as all the 10 plagues together brought to Egypt. It's interesting how Rabbi Yehudah, who made the acrostic or abbreviation of the plagues, took the first Hebrew letter of each plague. However, with respect to the last plague, מכת בכורות, the killing of the first born, he took the bais (the first letter of the 2nd word of the plague), rather than the mem (the first letter of the first word). Perhaps he knew that in the future, during the end of days, there would be an Obama. Perhaps his message is a warning to us that has been encoded in the Haggadah for nearly 2 thousand years until today.

The foreign minister of Hamas has recently endorsed Obama for president. The Los Angeles Times devoted a lengthy front-page story headlined, "Allies of Palestinians see a friend in Barack Obama." Ali Abunimah, a resident of Obama's district, claims that Obama said several years ago when running for the Senate, that he was sorry he couldn't talk more about the Palestinian cause since his primary campaign had constrained what he could say. Daniel 7 (25) deals with the last king of the 4th beast of exile who will humble 3 other kings. Rav Saadia Gaon stated that the 3 kings or leaders who will be humbled, are from Israel, Greece (representing Europe), and Yishmael (representing the Arab nations). This haughty, arrogant king will speak words against G-d and the Jewish People, and he will try to change the times and the law. How interesting is it that this very word, **change**, is the key word used by Obama in his campaign?

The coded, end of days message that Yaakov gave over to his sons was not deciphered by them. But our generation, the generation alive at the end of days, can understand the clues and break the code. In Yaakov's statement there are 4 words אשר יקרא אתכם באחרית (that will befall you in the end). The word אשר that describes the identity of the evil has a gematria of 501 the same as Barack Hussein Obama. And if you look at the word באחרית, in the end, the first 3 letters contain the initials of Obama. The bais is for ברק Barack, the

aleph is for אובאמה Obama, and the ches is for חוסיין Hussein. May Hashem protect us from this evil and bring Mashiach speedily in our days.